

# MORE THAN A GAME

## THE Y SPORTS EXPERIENCE

It's the smiles on their faces as they take the court. It's that spark in their eyes when it finally clicks. It's watching them gain confidence and make memories they will never forget!

Register online at [ymcawichita.org/sports](http://ymcawichita.org/sports) or return this form with payment to any YMCA location. Income-based financial assistance is available. Ask front desk for details.

### FARHA SPORT CENTERS

Whether its basketball, soccer or volleyball, athletes will harness the energy of this world-class athletic atmosphere to train with confidence, knowing that they'll have the tools to achieve their greatest results! Located by the South & Andover YMCA Campuses.

**FARHA FIELDS - SOUTH (FFS)**  
**FARHA COURTS - SOUTH (FCS)**  
**FARHA COURTS - ANDOVER (FCA)**

### FACILITY RENTALS

Does your team need additional practice time? Rent a YMCA Farha Sport Center court, turf field or the entire facility!

Contact a facility director for pricing and availability:  
[fsrentals@ymcawichita.org](mailto:fsrentals@ymcawichita.org)

### WE NEED YOU! BECOME A COACH

Be a positive influence on kids by serving as a volunteer coach at the Y. Whether you're new to coaching or a "seasoned veteran," don't worry. We've got you covered. The Y offers Coach's Training for anyone interested in leading a team. Contact any Y sport director for details. Apply at [ymcawichita.playerspace.com](http://ymcawichita.playerspace.com)

### BASKETBALL ACADEMY (ages 6-12)

In addition to sports leagues, add on a Y Sport Academy to accelerate your skill progression. Focusing on mastering your basketball skills, this academy is seasonal and features:

- 45 minutes of clinic-style instruction
- 45 minutes of scrimmages

**QUESTIONS:** Contact Catherine Seals at [catherine.seals@ymcawichita.org](mailto:catherine.seals@ymcawichita.org) - 316.719.7702

**SPORT DIRECTOR CONTACTS:**  
**RECREATION BASKETBALL:**  
NEWTON YMCA | 701 E Wheatridge Drive  
316.776.8350  
Becca Bradley, Senior Program Director  
[becca.bradley@ymcawichita.org](mailto:becca.bradley@ymcawichita.org)

**ADVANCED BASKETBALL:**  
**YMCA FARHA SPORT CENTERS**  
FARHA COURTS - SOUTH (FCS) | 3405 S Meridian  
FARHA COURTS - ANDOVER (FCA) | 640 S YMCA Dr  
[catherine.seals@ymcawichita.org](mailto:catherine.seals@ymcawichita.org) - 316.719.7702

  Follow Farha Sport Centers @YMCAFARHA

### Weather & Emergency Updates

Follow us on Twitter to receive text notices on your cell phone for poor field conditions, weather cancellations, schedule updates and emergencies. Twitter account not required.

Text	follow andoverysport	to 40404
Text	follow eastysport	to 40404
Text	follow eldoradoysport	to 40404
Text	follow newtonysport	to 40404
Text	follow northysport	to 40404
Text	follow northwestysport	to 40404
Text	follow southysport	to 40404
Text	follow ymcafarma	to 40404

updated 08/03/18



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# BASKETBALL

NEWTON YMCA



# FUTURES START HERE



[ymcawichita.org](http://ymcawichita.org)  
[facebook.com/ymcawichita](https://facebook.com/ymcawichita)



[ymcawichita.org](http://ymcawichita.org) | [facebook.com/ymcawichita](https://facebook.com/ymcawichita)

**STEP 1.**

**PLAYER/PARENT INFO**

Participant Name: \_\_\_\_\_

Email contact for family: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Sex: M F DOB: \_\_\_/\_\_\_/\_\_\_

Age as of 9/1/18: \_\_\_\_\_ (Recreational)

Age as of 8/1/18: \_\_\_\_\_ (Advanced)

School Name: \_\_\_\_\_

Parent/Guardian 1 Name: \_\_\_\_\_

Home Ph: \_\_\_\_\_ Cell: \_\_\_\_\_

Parent/Guardian 2 Name: \_\_\_\_\_

Home Ph: \_\_\_\_\_ Cell: \_\_\_\_\_

I want to be a volunteer:  Coach  Assistant Coach  
 Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**PARTICIPATION RELEASE**

I release the Greater Wichita YMCA, its coaches and officials from all claims of injury which may be sustained by above child while participating in any YMCA-sponsored activity, whether caused by the negligence of the YMCA or otherwise. If medical attention is required, I give my permission for such medical care. I also agree to follow the Greater Wichita YMCA sportsmanship standards and guidelines. By signing below, I give the YMCA permission to use photographs or videos of the above named participant in its promotional/educational materials.

\_\_\_\_\_  
 Parent/Guardian Signature

\_\_\_\_\_  
 Date

**Return Advanced Forms & Payment to:**

Youth Leagues: any YMCA Locations  
 Advanced Basketball: any YMCA Locations

OFFICE USE ONLY	
Program Fee	
Uniforms (\$14/ea, Qty____ Size____)	
Total Amount Due	
Date:	Pmt: <input type="checkbox"/> Visa <input type="checkbox"/> MC <input type="checkbox"/> Discover <input type="checkbox"/> Check
Member # _____	Staff Name _____

**STEP 2.**

**SELECT YOUR LEAGUE**

Visit [ymcawichita.org/sports](http://ymcawichita.org/sports) to register online.

**RECREATION BASKETBALL LEAGUES | 2018-2019**

REGISTER AS INDIVIDUAL PLAYERS Reg. Ends Practice Begin Games Begin

- SEASON:  **Fall I 2018** 7/30/18 | 8/20/18 | 9/8/18-10/13/18  
 **Fall II 2018** 10/1/18 | 10/22/18 | 11/3/18-12/15/18  
 **Winter 2019** 12/17/18 | 1/7/19 | 1/19/19-3/9/19  
 **Spring 2019** 3/4/19 | 3/25/19 | 4/6/19-5/18/19  
 **Summer 2019** 5/6/19 | 5/20/19 | 6/3/19-7/15/19

DIVISION:  4U  5U+  6U+  8U  10U  12U

†division subject to be combined Host YMCA: NEWTON

Coach Request: \_\_\_\_\_ Friend Request: \_\_\_\_\_

Special Needs: \_\_\_\_\_

**Season:** 8 games  
**Player Fees:** \$15 Y Member  
 \$45 Non-Member  
**Required Uniform:** Y reversible jersey  
 \$14 each, can be purchased at the front desk of any YMCA location.  
**Location:** Games played at the Newton YMCA  
**Features:** Players play 1/2 of each game; volunteer coaches

**ADVANCED BASKETBALL LEAGUES | 2018-2019**

REGISTER AS A TEAM

- Reg. Ends Practice Begin Regular Season Post Season Tourney  
 **Fall I 2018** 7/30/18 | 8/20/18 | 9/8/18-10/13/18 | 10/14/18  
 **Fall II 2018** 10/1/18 | 10/22/18 | 11/3/18-12/8/18 | 12/15/18  
 **Winter 2019** 12/3/18 | contact coach | 1/3/19-2/23/19 | 3/2/19  
 **Spring 2019** 3/4/19 | 3/18/19 | 3/30/19-5/4/19 | 5/11/19  
 **Summer 2019** 5/6/19 | 5/20/19 | 6/3/19-7/15/19 | 7/15/19

DIVISION:  6U  7U  8U  9U  10U  11U  12U  13U  14U  16U  18U

PREFERRED FSC:  SOUTH  ANDOVER

Previous Team: \_\_\_\_\_ Record: \_\_\_\_\_

Position: \_\_\_\_\_

**Season:** 8 games + tourney  
 Winter league: pre/post tourney, & 8 games  
**Player Fees:** \$85 Y Member  
 \$135 Non-Member  
**Uniform:** Teams responsible for shirts/jerseys (#s must be on front or back).  
**Location:** Games played at Farha Courts South (FCS) & Farha Courts Andover (FCA)  
**Features:** Score/standings, Capt Tournament end of season. Playing time determined by coach.  
**Free Agents:** Players without a team are placed pending availability. Players not placed are subject to full refunds or transferred to youth league.

**ADVANCED LEAGUES - COACH USE ONLY:**

Team Name: \_\_\_\_\_ Coach Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

	Player Name
1	
2	
3	
4	
5	

	Player Name
6	
7	
8	
9	
10	