

MSASP

Middle School After School Program
Greater Wichita YMCA



2019-2020 REGISTRATION FORM & FIELD TRIP WAIVER: SEPT 16-DEC 5th & JAN 21-MAY 8th

STUDENT INFO

First Name: _____ Last Name: _____

Mailing Address: _____ Zip Code: _____

Grade (circle one): 6th 7th 8th Gender (circle one): Male Female Date of Birth: _____

• ARE YOU CURRENTLY A MEMBER OF THE YMCA YES OR NO

Ethnicity (circle one): Hispanic Non-Hispanic

Race (circle one): White Black/African American Native Hawaiian/Pacific Islander Asian
American Indian/Alaskan Native Asian & White Am. Indian or Alaska Native & Black/African Am.
Black/African Am. & White

EMERGENCY INFO

Name of Parent/Guardian (first & last): _____

Emergency Phone Number: _____

List of anything students may be allergic: _____

Please circle number of people in the household:

1 2 3 4 5 6 7 8 9 10 _____

Please circle Household Income Level (include all household residents and total income from all sources):

Family Size					
1	Under \$15,300	\$15,301-\$25,550	\$25,551-\$30,660	\$30,661-\$40,850	Over \$40,850
2	Under \$17,500	\$17,501-\$29,200	\$29,201-\$35,040	\$35,041-\$46,650	Over \$46,650
3	Under \$19,700	\$19,701-\$32,850	\$32,851-\$39,420	\$39,421-\$52,500	Over \$52,500
4	Under \$21,850	\$21,851-\$36,450	\$36,451-\$43,740	\$43,741-\$58,300	Over \$58,300
5	Under \$23,600	\$23,601-\$39,400	\$39,401-\$47,280	\$47,281-\$63,000	Over \$63,000
6	Under \$25,350	\$25,351-\$42,300	\$42,301-\$50,760	\$50,761-\$67,650	Over \$67,650
7	Under \$27,100	\$27,101-\$45,200	\$45,201-\$54,240	\$54,241-\$72,300	Over \$72,300
8	Under \$28,850	\$28,851-\$48,150	\$48,151-\$57,780	\$57,781-\$77,000	Over \$77,000

 I/we the undersigned, parent(s)/guardian(s) having legal custody/legal guardianship of said minor, give permission to attend any of the Middle School After-School Program activities. The said minor is physically able and mentally prepared to participate in all activities as described for said program. I/we hereby voluntarily and knowingly assume all risks and dangers inherent and incidental to the activities for which I/we have given my/our permission and thereby will not hold the Wichita YMCA & Wichita Public Schools liable for any injuries incurred during these activities, whether caused by the negligence of the YMCA or Wichita Public Schools.

1. I/we do hereby grant permission for the said minor to be transported by a properly insured vehicle as required by (Kansas Law KSA 40-3107e) to and from the activities associated with the Middle School After-School Program.
2. I/we do hereby grant permission for photos of my/our child to be used by the Wichita YMCA & Wichita Public Schools for promotional and educational purposes.
3. I/we do hereby grant permission for student surveys to be given to my/our child pertaining to the Greater Wichita YMCA & Wichita Public Schools.
4. My signature below certifies that the information I have provided above is true and accurate under penalty of perjury.

Parent/Guardian's signature: _____ Date: _____