



2023-2024 REGISTRATION FORM & FIELD TRIP WAIVER: SEPT 18th-DEC 8th & JAN 15th-MAY 3rd

STUDENT INFO

First Name: _____ **Last Name:** _____

Mailing Address: _____ **Zip Code:** _____

Grade (circle one): 6th 7th 8th **Gender** (circle one): Male Female **Age:** _____

• ARE YOU CURRENTLY A MEMBER OF THE YMCA YES OR NO

Ethnicity (circle one): Hispanic Non-Hispanic

Race (circle one): White Black/African American Native Hawaiian/Pacific Islander Asian

American Indian/Alaskan Native Asian & White Am. Indian or Alaska Native & Black/African Am.

Black/African Am. & White

EMERGENCY INFO

Name of Parent/Guardian (first & last): _____

Emergency Phone Number: _____

List of anything student may be allergic to: _____

Please circle number of people in the household:

1 2 3 4 5 6 7 8

Please circle Household Income Level (include all household residents and total income from all sources):

Household	A	B	C	D
1	Under \$17,900	\$17,901-\$29,800	\$29,801-\$47,700	Over \$47,700
2	Under \$20,450	\$20,451-\$34,050	\$34,051-\$54,500	Over \$54,500
3	Under \$23,000	\$23,001-\$38,300	\$38,301-\$61,300	Over \$61,300
4	Under \$25,550	\$25,551-\$42,550	\$42,551-\$68,100	Over \$68,100
5	Under \$27,600	\$27,601-\$46,000	\$46,001-\$73,550	Over \$73,550
6	Under \$29,650	\$29,651-\$49,400	\$49,401-\$79,000	Over \$79,000
7	Under \$31,700	\$31,701-\$52,800	\$52,701-\$84,450	Over \$84,450
8	Under \$33,750	\$33,751-\$56,200	\$56,201-\$89,900	Over \$89,900

I/we the undersigned, parent(s)/guardian(s) having legal custody/legal guardianship of said minor, give permission to attend any of the Middle School After-School Program activities. The said minor is physically able and mentally prepared to participate in all activities as described for said program. I/we hereby voluntarily and knowingly assume all risks and dangers inherent and incidental to the activities for which I/we have given my/our permission and thereby will not hold the Wichita YMCA & Wichita Public Schools liable for any injuries incurred during these activities.

- I/we do hereby grant permission for the said minor to be transported by a properly insured vehicle as required by (Kansas Law KSA 40-3107e) to and from the activities associated with the Middle School After-School Program.
- I/we do hereby grant permission for photos of my/our child to be used by the Wichita YMCA & Wichita Public Schools for promotional and educational purposes.
- I/we do hereby grant permission for student surveys to be given to my/our child pertaining the Wichita YMCA & Wichita Public Schools.
My signature below certifies that the information I have provided above is true and accurate under penalty of perjury.

Parent/Guardian's signature: _____ **Date:** _____