

MSASP

Middle School After School Program
Greater Wichita YMCA



2024-2025 REGISTRATION FORM & FIELD TRIP WAIVER: SEPT 19th-DEC 8th & JAN 17th-MAY 4th

STUDENT INFO

First Name: _____ Last Name: _____

Mailing Address: _____ Zip Code: _____

Grade (circle one): 6th 7th 8th Gender (circle one): Male Female Date of Birth: _____

Email Address: _____

• ARE YOU CURRENTLY A MEMBER OF THE YMCA YES OR NO

Ethnicity (circle one): Hispanic Non-Hispanic

Race (circle one): White Black/African American Native Hawaiian/Pacific Islander Asian

American Indian/Alaskan Native Asian & White Am. Indian or Alaska Native & Black/African Am.

Black/African Am. & White

EMERGENCY INFO

Name of Parent/Guardian (first & last): _____

Emergency Phone Number: _____

List of anything students may be allergic: _____

Please circle number of people in the household:

1 2 3 4 5 6 7 8 9 10 _____

Please circle Household Income Level (include all household residents and total income from all sources):

Family Size	A	B	C	D
1	Under \$19,250	\$19,251-\$32,050	\$32,051-\$51,250	Over \$51,250
2	Under \$22,000	\$22,001-\$36,660	\$36,661-\$58,600	Over \$58,600
3	Under \$24,750	\$24,751-\$41,200	\$41,201-\$65,900	Over \$65,900
4	Under \$27,450	\$27,451-\$45,750	\$45,751-\$73,200	Over \$73,200
5	Under \$29,650	\$29,651-\$49,450	\$49,451-\$79,100	Over \$79,100
6	Under \$31,850	\$31,851-\$53,100	\$53,101-\$84,950	Over \$84,950
7	Under \$34,050	\$34,051-\$56,750	\$56,751-\$90,800	Over \$90,800
8	Under \$36,250	\$36,251-\$60,400	\$60,401-\$96,650	Over \$96,650

I/we the undersigned, parent(s)/guardian(s) having legal custody/legal guardianship of said minor, give permission to attend any of the Middle School After-School Program activities. The said minor is physically able and mentally prepared to participate in all activities as described for said program. I/we hereby voluntarily and knowingly assume all risks and dangers inherent and incidental to the activities for which I/we have given my/our permission and thereby will not hold the Wichita YMCA & Wichita Public Schools liable for any injuries incurred during these activities.

- I/we do hereby grant permission for the said minor to be transported by a properly insured vehicle as required by (Kansas Law KSA 40-3107e) to and from the activities associated with the Middle School After-School Program.
- I/we do hereby grant permission for photos of my/our child to be used by the Wichita YMCA & Wichita Public Schools for promotional and educational purposes.
- I/we do hereby grant permission for student surveys to be given to my/our child pertaining to the Wichita YMCA & Wichita Public Schools. My signature below certifies that the information I have provided above is true and accurate under penalty of perjury.

Parent/Guardian's signature: _____ Date: _____