







the JOB PREP 2025

## **GREATER WICHITA YMCA'S** FREE JOB PREP PROGRAM

## **GAIN THE FOLLOWING SKILLS FROM JOB PREP:**

- ► How to complete a job application
- ► How to dress for success
- ► How to interview for the job
- How to manage money
- Participate in mock interviews
- ▶ Become CPR-AED and First Aid certified

Students are required to attend class every Tuesday 6:00PM-8:00PM from February 4-May 6, 2025 and select Saturdays.

100%

GRADUATES **WERE OFFERED** SUMMER **EMPLOYMENT!** 

## **HOW TO APPLY**

Applications will be accepted until Friday, December 6, 2024. Fifteen students will be selected for the program based on birthdate and location. All applicants will be contacted by December 20.



Apply via the OR code or by calling 316.776.8179.

## PAID SUMMER POSITIONS COULD BE AT SOME OF THE FOLLOWING PLACES:























For questions contact Job Prep Director, Nicole Hernandez, 316.776.8179 or jobprep@ymcawichita.org

BIRTH DATE:	PARENT CELL:	STUDENT CELI	-:
PARENT EMAIL	ADDRESS:		ZIP CODE:
HIGH SCHOOL: _		GRADE:	AGE ON APRIL 9, 2025:
CLASS: EVERY TU	JESDAY FROM FEBRUARY 4-MAY 6, 2025 (with the exception of	Spring Break), including select Saturo	days.
How did you he	ar about the Job Prep program?		
Are you a memb	per of the YMCA? Yes No (Non-members and i	members are welcome to apply)	
Can you attend	every single Tuesday from 6–8PM starting February 4 and	ending May 6 at the Newton YMCA	?Yes No
Please list any	previously paid employment experience:		
	licants must attend an in-person Orientation and Enrollment mee <u>F SERVED.</u> Applicants will be contacted.	ting <u>before</u> January 2025 with the Pr	ogram Director. <u>SPOTS ARE FIRST</u>
•	<u>Vaiver &amp; Release</u> dersigned, parent(s)/guardian(s) having legal custody/legal guard	lianshin of said minor, give nermission	n to attend any of the Joh Dren program
activities.			
knowingly a	knowingly assume all risks and dangers inherent and incidental to the activities for which I/we have given my/our permission and thereby will not hold		
	YMCA liable for any injuries incurred during these activities. eby grant permission for the said minor to be transported by a p	properly insured vehicle as required by	(Kansas Law KSA 40-3107e) to and
	tivities associated with the Job Prep program.	shild northining to the Joh Dren near	om and the Greater Wishita VMCA
5. I/we do her	eby grant permission for student surveys to be given to my/our of eby grant permission for photos, audio visual and/or narrative of in the following statement: I am 18 years of age or older and, if n	f my/our child to be used by the Great	ter Wichita YMCA and YMCA of the USA
America ("Y now and for	License. For my participation in activities to be conducted by the N. MCA of the USA") or any of its chartered member associations in the all time, to the making, reproduction, editing, broadcasting or rebroductions of me, or any narrative account of my experience.	he United States (collectively "the Y"), $\alpha$	and collaborating third parties, I consent
in promotio	includes a perpetual license to the Y and collaborating third-partions, advertising, education and commercial uses. Use includes reprosand/or revisions, throughout the world in perpetuity.		
	d and agree there may be no additional compensation for this licen g third-parties. I may, or may not be, identified in such licensed us	· ·	
has no duty the world; (	Confidentiality, and Shared Use. With respect to any of the above of confidentiality regarding any licensed uses; (3) YMCA of the US4) The Y and collaborating third-parties may use any video film, for count for any purpose without additional compensation to me.	A shall exclusively own all known or la	ter existing rights to the uses throughou
	m Liability. I agree that my consent is irrevocable. I hereby release suits or demands of any kind arising out of my consent, license gra	5	
My signature bei	low certifies that the information i have provided above is true, a	accurate under penalty of perjury and	complete to the best of my knowledge.
NAME OF STUD	ENT (first and last, printed):		AGE:

PARENT/GUARDIAN SIGNATURE: \_