



# JOB PREP 2026

### **GAIN THE FOLLOWING SKILLS FROM JOB PREP:**

- ▶ How to complete a job application
- ▶ How to create a resume
- ▶ How to dress for success
- ▶ How to manage money
- ▶ Participate in mock interviews
- ▶ Become CPR-AED and First Aid certified

**100%**  
**OF JOB PREP  
GRADUATES  
WERE OFFERED  
SUMMER  
EMPLOYMENT!**

Students are required to attend class every Tuesday at the NEWTON YMCA from 5:00-7:00PM from February 3-May 5, 2026 and select Saturdays.

## HOW TO APPLY

Applications will be accepted until January 12, 2026. Fifteen students will be selected for the program based on age and location. All applicants will be contacted by January 16, 2026.



Apply via the  
QR code or  
by calling  
316.776.8179.

**PAID SUMMER POSITIONS COULD BE AT SOME OF THE FOLLOWING PLACES:**



For questions contact Job Prep Director, Natania Jetter, 316.776.8179 or [jobprep@ymcawichita.org](mailto:jobprep@ymcawichita.org)

COMMUNITY DEVELOPMENT | 402 N. Market, Wichita, KS 67202 | 316.776.8179

GREATER WICHITA YMCA | [ymcawichita.org](http://ymcawichita.org) | #YiBELONG  /CommunityDevelopmentGWYMCA  qwymca comm dev



**GREATER WICHITA YMCA**

# **JOB PREP APPLICATION FORM**

**NAME OF STUDENT** (first and last): \_\_\_\_\_

**BIRTH DATE:** \_\_\_\_\_ **PARENT CELL:** \_\_\_\_\_ **STUDENT CELL:** \_\_\_\_\_

**PARENT EMAIL ADDRESS:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**HIGH SCHOOL:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_ **AGE ON May 1, 2026:** \_\_\_\_\_

CLASS: EVERY TUESDAY FROM FEBRUARY 3-MAY 5, 2025 (with the exception of Spring Break), including select Saturdays.

**How did you hear about the Job Prep program?** \_\_\_\_\_

**Are you a member of the YMCA?** ☐ Yes ☐ No (Non-members and members are welcome to apply)

**Can you attend every Tuesday from 5-7PM starting February 4 and ending May 5 at the Newton YMCA?** ☐ Yes ☐ No

**Please list any previously paid employment experience:** \_\_\_\_\_

All Job Prep Applicants must attend an in-person Enrollment meeting before January 2026 with the Program Director. SPOTS ARE FIRST COME AND FIRST SERVED. Applicants will be contacted.

## YMCA Job Prep Waiver & Release

1. I/we the undersigned, parent(s)/guardian(s) having legal custody/legal guardianship of said minor, give permission to attend any of the Job Prep program activities.
2. The said minor is physically able and mentally prepared to participate in all activities as described for said program. I/we hereby voluntarily and knowingly assume all risks and dangers inherent and incidental to the activities for which I/we have given my/our permission and thereby will not hold the Wichita YMCA liable for any injuries incurred during these activities.
3. I/we do hereby grant permission for the said minor to be transported by a properly insured vehicle as required by (Kansas Law KSA 40-3107e) to and from the activities associated with the Job Prep program.
4. I/we do hereby grant permission for student surveys to be given to my/our child pertaining to the Job Prep program and the Greater Wichita YMCA.
5. I/we do hereby grant permission for photos, audio visual and/or narrative of my/our child to be used by the Greater Wichita YMCA and YMCA of the USA as outlined in the following statement: I am 18 years of age or older and, if not, my parent or legal guardian has also provided their consent by signing below.

Consent & License. For my participation in activities to be conducted by the National Council of Young Men's Christian Associations of the United States of America ("YMCA of the USA") or any of its chartered member associations in the United States (collectively "the Y"), and collaborating third parties, I consent, now and for all time, to the making, reproduction, editing, broadcasting or rebroadcasting of: video film or footage of me, sound track recordings of me, photo reproductions of me, or any narrative account of my experience.

My consent includes a perpetual license to the Y and collaborating third-parties for the use of the above materials for publication, display, sale or exhibition in promotions, advertising, education and commercial uses. Use includes reproductions in any form and media currently existing or later conceived, adaptations and/or revisions, throughout the world in perpetuity.

I understand and agree there may be no additional compensation for this license, and I will not make any claim for payment of any kind from the Y or collaborating third-parties. I may, or may not be, identified in such licensed uses; however, my name will not be used to endorse any particular products or services.

Ownership, Confidentiality, and Shared Use. With respect to any of the above uses, I further agree: (1) All works shall belong to YMCA of the USA; (2) The Y has no duty of confidentiality regarding any licensed uses; (3) YMCA of the USA shall exclusively own all known or later existing rights to the uses throughout the world; (4) The Y and collaborating third-parties may use any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account for any purpose without additional compensation to me.

Release from Liability. I agree that my consent is irrevocable. I hereby release and discharge The Y and collaborating third-parties, from any and all claims, actions, lawsuits or demands of any kind arising out of my consent, license grants, uses, or the shared uses of any works or materials referenced herein.

*My signature below certifies that the information i have provided above is true, accurate under penalty of perjury and complete to the best of my knowledge.*

**NAME OF STUDENT** (first and last, printed): \_\_\_\_\_ **AGE:** \_\_\_\_\_

**PARTICIPANT SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PARENT/GUARDIAN** (first and last, printed): \_\_\_\_\_

**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Please turn this application in at the Newton YMCA (701 Wheatridge Drive) or email to [JobPrep@ymcawichita.org](mailto:JobPrep@ymcawichita.org) before January 16, 2026. Call Natania Jetter, Job Prep Director, with questions 316.776.8179.**