

MSASP

Middle School After School Program
Greater Wichita YMCA



2026-2027 REGISTRATION FORM & FIELD TRIP WAIVER: SEPT 14th-DEC 18th & JAN 11th-MAY 14th

STUDENT INFO

First Name: _____ **Last Name:** _____

Mailing Address: _____ **Zip Code:** _____

Grade (circle one): 6th 7th 8th **Gender** (circle one): Male Female **Age:** _____

Email Address: _____ **School:** _____

• ARE YOU CURRENTLY A MEMBER OF THE YMCA YES OR NO

Ethnicity (circle one): Hispanic Non-Hispanic

Race (circle one): White Black/African American Native Hawaiian/Pacific Islander Asian

American Indian/Alaskan Native Asian & White Am. Indian or Alaska Native & Black/African Am.

Black/African Am. & White

EMERGENCY INFO

Name of Parent/Guardian (first & last): _____

Emergency Phone Number: _____

List of anything students may be allergic: _____

Please circle number of people in the household:

1 2 3 4 5 6 7 8 9 10 _____

Please circle Household Income Level (include all household residents and total income from all sources):

Family Size	A	B	C	D
1	Under \$19,750	\$19,751-\$32,850	\$32,851-\$52,550	Over \$52,550
2	Under \$22,550	\$22,551-\$37,550	\$37,551-\$60,050	Over \$60,050
3	Under \$26,650	\$26,651-\$42,250	\$42,251-\$67,550	Over \$67,550
4	Under \$32,150	\$32,151-\$46,900	\$46,901-\$75,050	Over \$75,050
5	Under \$37,650	\$36,651-\$50,700	\$50,701-\$81,100	Over \$81,100
6	Under \$43,150	\$43,151-\$54,450	\$54,451-\$87,100	Over \$87,100
7	Under \$48,650	\$48,651-\$58,200	\$58,201-\$93,100	Over \$93,100
8	Under \$54,150	\$54,151-\$61,950	\$61,951-\$99,100	Over \$99,100

I/we the undersigned, parent(s)/guardian(s) having legal custody/legal guardianship of said minor, give permission to attend any of the Middle School After-School Program activities. The said minor is physically able and mentally prepared to participate in all activities as described for said program. I/we hereby voluntarily and knowingly assume all risks and dangers inherent and incidental to the activities for which I/we have given my/our permission and thereby will not hold the Wichita YMCA & Wichita Public Schools liable for any injuries incurred during these activities.

- I/we do hereby grant permission for the said minor to be transported by a properly insured vehicle as required by (Kansas Law KSA 40-3107e) to and from the activities associated with the Middle School After-School Program.
- I/we do hereby grant permission for photos of my/our child to be used by the Wichita YMCA & Wichita Public Schools for promotional and educational purposes.
- I/we do hereby grant permission for student surveys to be given to my/our child pertaining to the Wichita YMCA & Wichita Public Schools. My signature below certifies that the information I have provided above is true and accurate under penalty of perjury.

Parent/Guardian's signature: _____ **Date:** _____

Family Size	A	B	C	D
9	Under \$59,650	\$59,651-\$65,700	\$65,701-\$105,100	Over \$105,100
10	Under \$65,150	\$63,481-\$69,450	\$69,451-\$111,100	Over \$111,100
11	Under \$70,650	\$68,861-\$73,200	\$73,201-\$117,100	Over \$117,100
12	Under \$76,150	\$74,241-\$76,950	\$76,951-\$123,100	Over \$123,100