

## 2026-2027 REGISTRATION FORM & FIELD TRIP WAIVER: SEPT 11<sup>th</sup> - DEC 17<sup>th</sup> & JAN 6<sup>th</sup>-MAY 20<sup>th</sup>

### STUDENT INFO

**First Name:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Grade** (circle one): 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup> **Gender** (circle one): Male Female **Age:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **School:** \_\_\_\_\_

**• ARE YOU CURRENTLY A MEMBER OF THE YMCA YES OR NO**

**Ethnicity** (circle one): Hispanic Non-Hispanic

**Race** (circle one): White Black/African American Native Hawaiian/Pacific Islander Asian

American Indian/Alaskan Native Asian & White Am. Indian or Alaska Native & Black/African Am.

Black/African Am. & White

### EMERGENCY INFO

**Name of Parent/Guardian** (first & last): \_\_\_\_\_

**Emergency Phone Number:** \_\_\_\_\_

**List of anything students may be allergic:** \_\_\_\_\_

**Please circle number of people in the household:**

1 2 3 4 5 6 7 8 9 10 \_\_\_\_\_

**Please circle Household Income Level** (include all household residents and total income from all sources):

| Family Size | A              | B                 | C                 | D             |
|-------------|----------------|-------------------|-------------------|---------------|
| 1           | Under \$19,750 | \$19,751-\$32,850 | \$32,851-\$52,550 | Over \$52,550 |
| 2           | Under \$22,550 | \$22,551-\$37,550 | \$37,551-\$60,050 | Over \$60,050 |
| 3           | Under \$26,650 | \$26,651-\$42,250 | \$42,251-\$67,550 | Over \$67,550 |
| 4           | Under \$32,150 | \$32,151-\$46,900 | \$46,901-\$75,050 | Over \$75,050 |
| 5           | Under \$37,650 | \$36,651-\$50,700 | \$50,701-\$81,100 | Over \$81,100 |
| 6           | Under \$43,150 | \$43,151-\$54,450 | \$54,451-\$87,100 | Over \$87,100 |
| 7           | Under \$48,650 | \$48,651-\$58,200 | \$58,201-\$93,100 | Over \$93,100 |
| 8           | Under \$54,150 | \$54,151-\$61,950 | \$61,951-\$99,100 | Over \$99,100 |

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I/we the undersigned, parent(s)/guardian(s) having legal custody/legal guardianship of said minor, give permission to attend any of the Middle School After-School Program activities. The said minor is physically able and mentally prepared to participate in all activities as described for said program. I/we hereby voluntarily and knowingly assume all risks and dangers inherent and incidental to the activities for which I/we have given my/our permission and thereby will not hold the Wichita YMCA & Wichita Public Schools liable for any injuries incurred during these activities.

- I/we do hereby grant permission for the said minor to be transported by a properly insured vehicle as required by (Kansas Law KSA 40-3107e) to and from the activities associated with the Middle School After-School Program.
- I/we do hereby grant permission for photos of my/our child to be used by the Wichita YMCA & Wichita Public Schools for promotional and educational purposes.
- I/we do hereby grant permission for student surveys to be given to my/our child pertaining to the Wichita YMCA & Wichita Public Schools. My signature below certifies that the information I have provided above is true and accurate under penalty of perjury.

**Parent/Guardian's signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

| Family Size | A              | B                 | C                  | D              |
|-------------|----------------|-------------------|--------------------|----------------|
| 9           | Under \$59,650 | \$59,651-\$65,700 | \$65,701-\$105,100 | Over \$105,100 |
| 10          | Under \$65,150 | \$63,481-\$69,450 | \$69,451-\$111,100 | Over \$111,100 |
| 11          | Under \$70,650 | \$68,861-\$73,200 | \$73,201-\$117,100 | Over \$117,100 |
| 12          | Under \$76,150 | \$74,241-\$76,950 | \$76,951-\$123,100 | Over \$123,100 |